

**SURVEYORS CERTIFICATE**

I RICHARD A. ARIOTTI, A REGISTERED LAND SURVEYOR HOLDING UTAH CERTIFICATE NO. 4942, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED TRACT OF LAND. I FURTHER CERTIFY THAT THE FOLLOWING DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH HAS BEEN OR WILL BE CONSTRUCTED "THE RIDGES", A UTAH CONDOMINIUM PROJECT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS AS SHOWN ON THIS PLAT ARE OR WILL BE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

**PROPERTY DESCRIPTION PHASE I**

BEGINNING AT A POINT S. 89° 47' 05" W., 217.21 FEET FROM THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST SALT LAKE BASE AND MERIDIAN, THENCE N. 0° 12' 55" W., 126.92 FEET, THENCE N. 89° 47' 05" E., 37.06 FEET, THENCE N. 0° 12' 55" W., 157.00 FEET, THENCE S. 89° 47' 05" W., 54.55 FEET, THENCE N. 0° 26' 57" E., 105.00 FEET, THENCE S. 89° 47' 05" W., 225.11 FEET, THENCE S. 72° 40' 22" W., 152.29 FEET, THENCE S. 17° 19' 38" E., 268.63 FEET, THENCE S. 43° 22' 00" W., 71.06 FEET, THENCE S. 46° 38' 00" E., 52.06 FEET, THENCE N. 89° 47' 05" E., 319.17 FEET TO THE POINT OF BEGINNING. CONTAINS 3.1350 ACRES

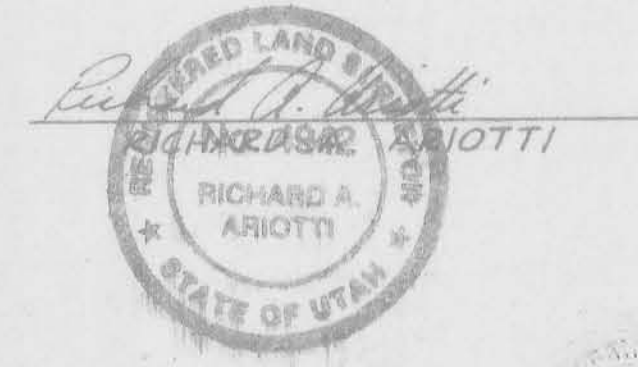
**PHASE II**

BEGINNING AT A POINT S. 89° 47' 05" W., 217.21 FEET FROM THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE N. 0° 12' 55" W., 126.92 FEET, THENCE N. 89° 47' 05" E., 37.06 FEET, THENCE N. 0° 12' 55" W., 157.00 FEET, THENCE S. 89° 47' 05" W., 54.55 FEET, THENCE N. 0° 26' 57" E., 105.00 FEET, THENCE N. 89° 47' 05" E., 238.00 FEET, THENCE S. 0° 26' 57" W., 388.94 FEET, THENCE S. 89° 47' 05" W., 217.21 FEET TO THE POINT OF BEGINNING. CONTAINS 1.8666 ACRES.

SUBJECT TO A 25 FOOT RIGHT OF WAY FOR STREET ACCESS AND PUBLIC UTILITIES IN FAVOR OF WELLINGTON CITY, DESCRIBED AS FOLLOWS:

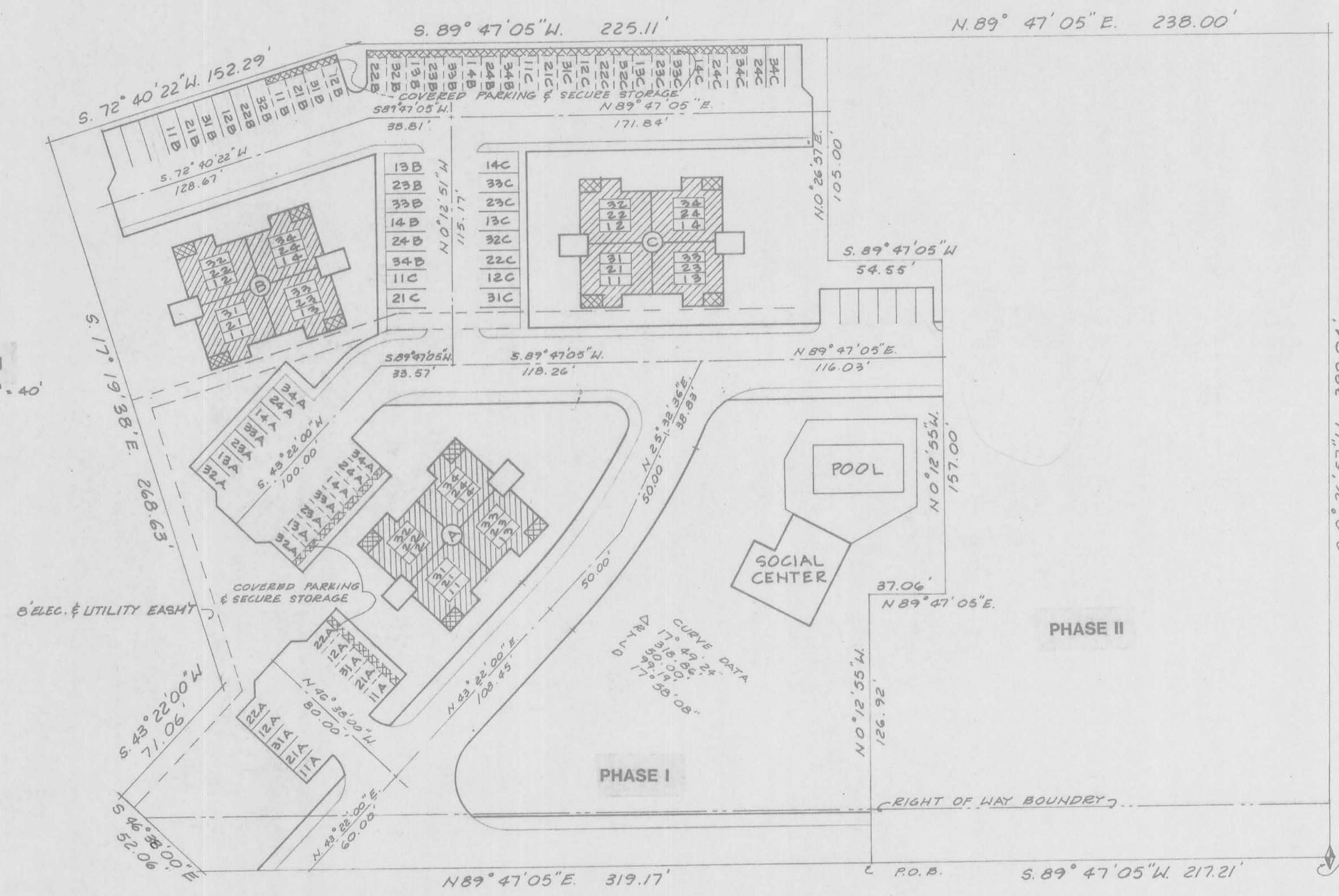
BEGINNING AT THE SOUTHEAST CORNER OF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE N. 0° 26' 57" E., 25.00 FEET, THENCE S. 89° 47' 05" W., 562.94 FEET, THENCE S. 46° 38' 00" E., 36.26 FEET, THENCE N. 89° 47' 05" E., 536.38 FEET TO THE POINT OF BEGINNING.

5/3/82  
DATE



**ACCEPTANCE BY LEGISLATIVE BODY**

THE WELLINGTON CITY COUNCIL, COUNTY OF CARBON APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 7th DAY OF June A.D. 1982.



**LEGEND**

**ACKNOWLEDGEMENT**

STATE OF UTAH SS  
 COUNTY OF CARBON  
 ON THIS 7th DAY OF June, 1982 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RONALD W. HANNERT AND JOHN TIMOTHY ALEXANDER, THE SIGNERS OF THE HEREON OWNERS CERTIFICATE OF CONSENT TO RECORD, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THERE IN MENTIONED

MY COMMISSION EXPIRES 1-3-84  
 Notary Public: Carl L. Richins  
 Residing in Price, Utah

**OWNERS CERTIFICATE OF CONSENT TO RECORD**

KNOW BY ALL MEN THESE PRESENTS THAT HANNERT - ALEXANDER, A PARTNERSHIP ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, AND THAT PRUSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THEY HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP OF "THE RIDGES", A UTAH CONDOMINIUM PROJECT.